

FAITH'S FOUNDATION
Session: Three Hundred and Twenty:
Romans: “*Get It Right*”
“*Justification – As Explained in Adam*”

Foundational Observation:

Any plan of salvation that would have been built on human action would have been doomed from the beginning because man could not have sustained it.

Foundational Principles:

Justification is entirely a work of God because it occurs while we are still sinful.

Foundational Verses:

Rom 5:1-21 (NIV, Formatting added for emphasis)

- 1 Therefore, since we have been justified through faith,
 we have peace with God through our Lord Jesus Christ,
- 2 through whom we have gained access by faith into this grace in which we now stand.
 And we rejoice in the hope of the glory of God.
- 3 Not only so, but we also rejoice in our sufferings,
 because we know that suffering produces perseverance;
- 4 perseverance, character; and character, hope.
- 5 And hope does not disappoint us,
 because God has poured out his love into our hearts by the Holy Spirit,
 whom he has given us.
- 6 You see, at just the right time, when we were still powerless,
 Christ died for the ungodly.
- 7 Very rarely will anyone die for a righteous man,
 though for a good man someone might possibly dare to die.
- 8 But God demonstrates his own love for us in this:
 While we were still sinners, Christ died for us.
- 9 Since we have now been justified by his blood,
 how much more shall we be saved from God's wrath through him!
- 10 For if, when we were God's enemies, we were reconciled to him through the death of his Son,
 how much more, having been reconciled, shall we be saved through his life!
- 11 Not only is this so, but we also rejoice in God through our Lord Jesus Christ,
 through whom we have now received reconciliation.
- 12 Therefore, just as sin entered the world through one man, and death through sin,
 and in this way death came to all men, because all sinned—
- 13 for before the law was given, sin was in the world.
 But sin is not taken into account when there is no law.
- 14 Nevertheless, death reigned from the time of Adam to the time of Moses,
 even over those who did not sin by breaking a command, as did Adam,
 who was a pattern of the one to come.
- 15 But the gift is not like the trespass. For if the many died by the trespass of the one man,
 how much more did God's grace and the gift that came by the grace of the one man,
 Jesus Christ, overflow to the many!
- 16 Again, the gift of God is not like the result of the one man's sin:
 The judgment followed one sin and brought condemnation,
 but the gift followed many trespasses and brought justification.

- 17 For if, by the trespass of the one man, death reigned through that one man,
 how much more will those who receive God's abundant provision of grace
 and of the gift of righteousness reign in life through the one man, Jesus Christ.
- 18 Consequently, just as the result of one trespass was condemnation for all men,
 so also the result of one act of righteousness was justification that brings life for all men.
- 19 For just as through the disobedience of the one man the many were made sinners,
 so also through the obedience of the one man the many will be made righteous.
- 20 The law was added so that the trespass might increase.
 But where sin increased, grace increased all the more,
- 21 so that, just as sin reigned in death, so also grace might reign through righteousness
 to bring eternal life through Jesus Christ our Lord.

Understanding “Justification”

(The bold-print questions below are for application)

1. Romans follows a logical development. Using the “*therefore*” verses (3:20; 5:1; 8:1; and 12:1) as bridge words linking the entire message together, develop one complete statement that summarizes these statements. _____

2. Chapter 5 explains the last two words of chapter 4; what are they? _____

3. Romans 5:1-11 presents seven spiritual blessings. Use the verses below to identify and to describe these blessings.
 - Rom. 5:1: _____
 - Rom. 5:2a: _____
 - Rom. 5:2b: _____
 - Rom. 5:3-4: _____
 - Rom. 5:5-8: _____
 - Rom. 5:9-10: _____
 - Rom. 5:11: _____

Summarize what you have received in Christ as revealed above. _____

4. Three repeated words and/or phrases explain the basis of our justification in Christ. *One* is used 11 times, *reign* is used 5 times, and *much more* is used 5 times. These words contrast Adam and Christ. Use the verses below to explain the contrasts.
 - Rom. 5:15: _____
 - Rom. 5:16: _____
 - Rom. 5:17: _____
 - Rom. 5:18-19: _____
 - Rom. 5:20-21: _____

As you think about it, why did Paul choose to contrast Christ to Adam? _____
